Âmôs (Amos) - עַמוֹס

5 Hear you this word which I take up against you, even a lamentation, O house of Yâshârêl.

² The virgin of Yâshârêl is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.

³ For thus says ĂDÔNÂY (אֲדֹנָי) YAHUAH (יהוה); The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Yâshârêl.

⁴ For thus says YAHUAH (יהוה) unto the house of Yâshârêl, Seek you me, and you shall live:

⁵ But seek not Bêyth-êl, nor enter into Gilgâl, and pass not to Beêr Sheba: for Gilgâl shall surely go into captivity, and Bêyth-êl shall come to nothing.

⁶ Seek YAHUAH (יהוה), and you shall live; lest he break out like fire in the house of Yôsêph, and devour it, and there be none to quench it in Bêyth-êl.

⁷ You who turn judgment to wormwood, and leave off righteousness in the earth,

⁸ Seek him that makes the seven stars and Kesîyl (כְּסִיל), and turns the shadow of death into the morning, and makes the day dark with night: that calls for the waters of the sea, and pours them out upon the face of the earth: YAHUAH (יהוה) is his name:

⁹ That strengthens the spoiled against the strong, so that the spoiled shall come against the fortress.

¹⁰ They hate him that rebukes in the gate, and they abhor him that speaks uprightly.

¹¹ Forasmuch therefore as your treading is upon the poor, and you take from him burdens of wheat: you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink wine of them.

¹² For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

¹³ Therefore the prudent shall keep silence in that time; for it is an evil time.

¹⁴ Seek good, and not evil, that you may live: and so YAHUAH (יהוה), the ĔLÔHÎYM (אֱלֹהִים), the ĔLÔHÎYM (אֱלֹהִים), shall be with you, as you have spoken.

¹⁵ Hate the evil, and love the good, and establish judgment in the gate: it may be that YAHUAH (יהוה) ĔLÔHÎYM (אֱלֹהִים) Tsâbâ (אֱלֹהִים) will be gracious unto the remnant of Yôsêph.

¹⁶ Therefore YAHUAH (יהוה), the ĚLÔHÎYM (אֱלֹהִים) Tsâbâ (אֶלֹהִים), ĂDÔNÂY (אֲדֹנָי), says thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

¹⁷ And in all vineyards shall be wailing: for I will pass through you, says YAHUAH (יהוה).

¹⁸ Woe unto you that desire the day of YAHUAH (יהוה)! To what end is it for you? The day of YAHUAH (יהוה) is darkness, and not light.

¹⁹ As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

²⁰ Shall not the day of YAHUAH (יהוה) be darkness, and not light? Even very dark, and no brightness in it?

²¹ I hate, I despise your feast days, and I will not smell in your solemn assemblies.

²² Though you offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

²³ Take you away from me the noise of your songs; for I will not hear the melody of your viols.

²⁴ But let judgment run down as waters, and righteousness as a mighty stream.

²⁵ Have you offered unto me sacrifices and offerings in the wilderness forty years, O house of Yâshârêl?

²⁶ But you have borne the tabernacle of your Môlek and Kîyûn (JI'?), your images, the star of your god, which you made to yourselves.

²⁷ Therefore will I cause you to go into captivity beyond Dammeśeq, says YAHUAH (יהוה), whose name is the ĔLÔHÎYM (אֱלֹהִים).